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THE  
RECORD

OF THE

Presbyterian Church in the United States of America.

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VOL. XXI.

PHILADELPHIA, JULY, 1870.

No. 7.

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BOARD OF DOMESTIC MISSIONS.

Report from Indiana.

*Dear Sir,*—I have continued to occupy my field as usual, attending Sabbath-school, and preaching morning and evening in R—, and afternoon in G—, riding on horseback fourteen miles each Sabbath. It is hard work, but there seems to be no escape from it. A wonderful work of grace has gone on in our R— church and community since the 1st of January, and is still in progress. I am still holding daily services. The results so far are sixty additions to our church membership, a deep blessed work among the church members, a thorough moving of the whole community and country around. Many are yet inquiring.

We gave the Methodists the use of our church building for daily services two weeks of the time, and some twenty-eight were added to their number. I am so pressed with duties and compelled to write in such haste, that I cannot now give particulars.

There has been nothing of special interest at G—. The regular Sabbath service kept up. Congregations good. Several additions at our last communion, and a fair prospect for the future. Several Presbyterian families are to move in soon.

We have not been able to make a beginning yet to build our house of worship in G—, and have received the discouraging word that our Church Extension Board has no money and cannot now aid us. We *must have* the building, and must struggle on for it as Providence opens the way.

Owing to the failure of crops, my salary is behind in both churches. I do not know how we would have got through the winter but for a valuable box of goods and clothing sent us through your intervention. This abundantly supplied nearly all the necessities of my large family for clothing for the winter and for some time to come. We are very grateful to all parties concerned for this liberal aid. There was no valuation sent with the box, perhaps it has been reported to you. It must have been over two hundred dollars.

I am very grateful and much surprised that my strength, feeble at the best, has been continued through the heavy labour of the last two months. Could I have held a protracted meeting at G—, I am satisfied important results would have followed. But this has been impossible so far, I hope it is not yet too late.

Very truly yours.



## Report from Kansas.

*Dear Brother,*—With this month ends my first quarter's labour in this field. The Lord has enabled us with slight interruptions from ill health to go steadily forward in our work. We are not privileged to report a special work of grace, but unusual interest has pervaded all our services, especially during the week of prayer. Our house has been full to overflowing and we are making arrangements to enlarge it or build a new one this season. A number of valuable accessions have been made to the church by letter, and so many new settlers have located among and around us, that this may be regarded as almost a new field.

Our weekly prayer-meetings are well attended and interesting, though many of those attending come several miles. The Sabbath-school is well attended and doing a good work. Its interest has been well sustained thus far.

One special feature makes this a very interesting field, namely, the large number of young people who attend our Sabbath-school and meetings, and are entirely under the influence of our church. From this source alone, with God's blessing, this church ought soon to become a strong, self-supporting church. Although entirely in the country, considering this mass of intelligent youth committed to our care, this appears to us a very important field, destined, in God's time, like the parent church, to send forth vigorous working Christians to fields still beyond.

Our personal privations (though severe) are hardly worth mentioning. A mere shell of boards far out on the bleak prairie was the only roof to be had. No tree or shrub around to enliven the waste. We turned mason and carpenter and by dint of hard knocks and odd resorts, with plenty of wood cut and hauled by our own hands a distance of six miles, we manage to keep warm. The superintendent's wife in this case does not even "hire the washing done." These are no *great* things to us, we are used to them. Altogether we have much reason to thank God and take courage. In some things God has enabled us "to endure hardness as good soldiers." We are praying for, and expecting God to pour out a blessing, a precious reviving in our midst.

Yours fraternally.

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Report from Wisconsin.

*Dear Sir,*—As the last quarter of my year has closed with the Board, I send you briefly my report. The past year has been one of deep interest and solicitude for the interest of our beloved Zion in this place. Like too many of our Western churches, this people have never been thrown upon their own resources, and consequently the church has been dwarfed, and it has been harder work to undo what has been done than to commence from the beginning. The elders thought it proper to ask what the Board would do, and then the congregation would supplement the salary. I have endeavoured to change this, and throw the responsibility of retaining the minister upon the people. The people gave but one hundred and twelve dollars to the support of their pastor the year before I came. Last year they gave three hundred dollars, and whilst the same amount is pledged this year, I hope they will do much more. Our annual report shows one hundred dollars given to benevolent purposes, and nearly as much more has been given to our Sabbath-school, and for church purposes.

As the people increase their gifts to the Lord's treasury, they take a deeper interest in the gospel. The attendance is greatly increased, and often our church is crowded. Our Sabbath-school has grown from six pupils to one hundred and eighteen, and we have expended over eighty dollars in purchasing a library, charst, &c. We hope also to raise two or three hundred dollars this year, and make our

church a comfortable home for the people. We send you this year nineteen dollars for the Domestic Board, which is an increase in our past collections. We have adopted the plan of reaching every member when a collection is taken for the various Boards. A committee of ladies was appointed, and every two months the congregation is visited, and something obtained from all.

We have lost some of our members by removal, and mourn over the fact that we can report so few additions. God has not, however, left us without some tokens of his presence. We have had a series of meetings, and expect some to unite with us at our next communion season by profession of faith.

God has been very good to us, and given us tokens of his presence, and we trust that we may see yet a larger ingathering into the fold of Christ.

Trusting that the United Church may come up to the help of the Lord, and give liberally to the Domestic Board for carrying on the Master's work, I remain

Yours truly.

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### Report from Illinois.

*Rev. and Dear Sir,*—I present to you my first quarterly report for this year as Missionary of the Presbyterian Church of this place.

During nearly the whole of the last three months I have preached but irregularly for want of a suitable room to preach in. Last year my congregation worshipped with the Cumberland Presbyterians, and I preached in their house of worship till the latter part of autumn. At that time the Cumberland brethren secured a pastor of their own, and I had no place to conduct services except as I was invited to the pulpits of the different denominations. Meantime I have occupied myself in pastoral visiting, preparation for future work in the pulpit, and assisting in the completion of my own church edifice. Various obstacles hindered the finishing of the new house. But at last it is done, and well done, and is a source of joy to my congregation and myself. It is a beautiful little church, with sittings for three hundred and fifty to four hundred persons.

We dedicated it on last Sabbath week, with the presence of a good audience, and very interesting services. I have told you of the somewhat noted character of T—— for intemperance. A temperance society was organized, and it was resolved to secure the services of an able lecturer from abroad as soon as one of the new church buildings, which are the largest in the village, could be completed.

My church is the first to be finished, and on last Sabbath it was opened for the beginning of the series of temperance sermons and lectures. The series will close this evening. The lectures are of remarkable ability and power, and have been listened to by as many of all ages and sexes as could crowd within the doors. I am glad to have the house given at once to so practical a use, and rejoice with the best people of the community that through the influence of these lectures we have a prospect of getting rid of the saloons within a very short time. I trust that my next report can give you news of their disappearance, and of a good work done in behalf of many who have frequented them.

Since my last report we have had no communion, nor have we opened the way for any to unite with the church. We have thought it better to wait until we should have a place where those who may come with us can join us in worship. We expect to celebrate the Lord's Supper on next Sunday week, when several persons will unite with the church, a part of them upon profession of their faith.

My congregation feel like going forward in the Master's work with new courage and hope and zeal, and I trust that a good future is before them. Not only have

they new ground for encouragement in having a good church edifice, but everything around them begins to add to their inspiration by the exhibition of new life. Within a little while the new M. E. church will be finished. Its builders, like our own, are hopeful for the future. The Baptists and Cumberland Presbyterians worship in repaired houses, and rejoice in revived spirituality. Considerable numbers have united with those churches. The town is beginning to grow rapidly through the influence of the two new railroads. Many good families are coming in, some of whom are Presbyterians. On the whole we feel like thanking God for the grounds of encouragement, and putting our hands to the plough.

### RECEIPTS FOR DOMESTIC MISSIONS IN MAY, 1870.

SYNOD OF ALBANY.—*Pby of Albany*—Saratoga Springs Mission Chapel 12 09; Saratoga Springs ch Sub-sch 24 83. *Pby of Londonderry*—Lowell ch 20. \$56 92

SYNOD OF ATLANTIC.—*Pby of Atlantic*—Wilmington 1st coloured ch 2 00

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Ellicott City ch, in part 23 25; Govane Chapel 21 13, of which 6 13 from the Sab-sch. *Pby of Carlisle*—Falling Spring ch, Chambersburg 194 50; Buffalo ch, (Icke-sburg) 16 66; Newport ch 31 25; Lower Path Valley ch 32; Burnt Cabins ch 10; Centre ch 20; Shippensburg ch Sab-sch 43 15. *Pby of Potomac*—New York Avenue ch, Washington, D C 82 71 474 65

SYNOD OF BUFFALO.—*Pby of Genesee River*—Portageville ch 5 05; Sparta 1st ch 10. *Pby of Rochester City*—Rochester 1st ch 85 50; Charlotte 1st ch 27 127 55

SYNOD OF CHICAGO.—*Pby of Rock River*—Scales Mound ch 4 15; Zion ch 14 10 18 25

SYNOD OF CINCINNATI.—*Pby of Cincinnati*—Cincinnati 7th ch 110 75. *Pby of Oxford*—Seven Mile ch 5 50 116 25

SYNOD OF ILLINOIS.—*Pby of Bloomington*—Farmer City ch 2. *Pby of Sangamon*—Petersburg ch 35; Rev Jos Platt 5 42 00

SYNOD OF INDIANA.—*Pby of Vincennes*—Upper Indiana ch 9. *Pby of White Water*—Greensburg ch 137 65 146 65

SYNOD OF IOWA.—*Pby of Cedar*—New York ch 5. *Pby of Dubuque*—Sherrills Mount ch 30; Bellevue 1st ch Sab-sch 3 35; Wayne ch 4; Milo ch from Thos Guthrie 1 25. *Pby of Frankville*—Girard Reformed ch 6 50. *Pby of Vinton*—West Union ch 3 25; Bethel ch 3 70 57 05

SYNOD OF KENTUCKY.—*Pby of Louisville*—Walnut St ch, Louisville 7 65

SYNOD OF MISSOURI.—*Pby of St Louis*—Salem ch 8; Kirkwood ch 66 56. *Pby of Southwest Missouri*—Calvary ch, Springfield 60 134 56

SYNOD OF NEW JERSEY.—*Pby of Burlington*—Burlington ch 53 55; Providence ch 4 55. *Pby of Elizabethtown*—Pluckamin ch 30; Woodbridge 1st ch 80; Perth Amboy 9 20; Rahway 2d ch Sab-sch 6 60. *Pby of New Brunswick*—Titusville ch 50. *Pby of Newton*—Mansfield 1st ch 83 50. *Pby of Passaic*—Morristown 1st ch quarterly collection 120 62. *Pby of West Jersey*—Cedarville ch 15 453 11

SYNOD OF NEW YORK.—*Pby of Connecticut*—Bridgeport ch 176; Pound Ridge ch 75. *Pby of Long Island*—Amaganset ch 6 66; Sag Harbor 1st ch 25. *Pby of New York*—Nyack ch 15; West Twenty-third St ch, New York 66 64; Throgs' Neck ch 5; Youths' Miss'y Society of Rutgers ch, New York 187 50. *Pby of New York 2d*—West Farms ch 8 15; Scotch ch, New York, from Mr T Johnston 250 814 95

SYNOD OF NORTHERN INDIANA.—*Pby of Crawfordsville*—Covington ch 5. *Pby of Fort Wayne*—Pleasant Ridge and Elhanan 7. *Pby of Logansport*—Rock Creek ch 6 88 18 88

SYNOD OF OHIO.—*Pby of Columbus*—Mount Pleasant ch 20 75; London ch 5. *Pby of Marion*

—York ch 5. *Pby of Richland*—Martinsburg ch 9; West Carlisle ch 11; Savannah ch Sab-sch 13. *Pby of Wooster*—Berlin ch 2; Jackson ch, add'l 9. *Pby of Zanesville*—Brownsville ch 22; Mt Zion ch 9 80 106 55

SYNOD OF PHILADELPHIA.—*Pby of Donegal*—Lancaster ch Sab-sch 29 22; Mt Nebo ch 14. *Pby of Huntingdon*—Spruce Creek ch Sab-sch 10 50; Altoona ch 80 40. *Pby of New Castle*—Rock ch 20; Zion ch 25; Forks of Brandywine ch, from Female Miss'y Soc'y 16 50; Mt Joy Sab-sch, of Oxford ch 10 50. *Pby of Philadelphia 2d*—Bristol ch 12 93 219 10

SYNOD OF PITTSBURGH.—*Pby of Ohio*—Pittsburgh 2d ch Sab-sch 40. *Pby of Saltsburg*—Saltsburg ch 20 80 60 80

SYNOD OF ST. PAUL.—*Pby of S Minnesota*—St Charles ch 2; Utica ch 1 3 00

SYNOD OF SANDUSKY.—*Pby of Findlay*—Delphos ch 7; Van Wert ch 10. *Pby of Maumee*—West Unity ch 5 22 00

SYNOD OF SOUTHERN IOWA.—*Pby of Iowa*—Westminster ch, Keokuk in full 33 10

SYNOD OF WHEELING.—*Pby of St Clairsville*—Bellaire ch 22; Grandview ch 2. *Pby of Washington*—Lower Ten Mile ch 16 40 00

Total received from churches, \$2,955 02

LEGACIES.—Bequest of James Forbes, dec'd, late of New Hagerstown, Ohio 50; Bequest of Mrs A Porter, dec'd, late of Cambridge, N Y 30; Legacy of James Dinsmore, dec'd, late of Cross Creek, Washington Co. Pa 100; Legacy of Charles Smith, dec'd 162 62 342 62

MISCELLANEOUS.—Rent of Mission House, 900 10; Robert O Colt, Esq 100; Nehemiah Choate, Esq, Derry, N H 50; Miss Jane R Wilson, Shippensburg, Pa 5; Nathan H Coleman, Esq, Hamptonburg, N Y 1000; "S B S" 5; "Mrs L," Delaware 50 cts; Mrs M E Drake, Clarkson, N Y 2,065 60

Total Receipts in May 1870, \$5363 24

S. D. POWEL, Treasurer,  
No. 907 Arch Street, Philadelphia.

CLOTHING.

2 small boxes from "P," New York, value not given.

### MISSION HOUSE.

No. 907 ARCH STREET, PHILADELPHIA.  
Cor. Secretary—REV. G. W. MUSGRAVE, D.D.  
Treasurer—SAMUEL D. POWEL.

LETTERS relating to Missionary Appointments and other operations of the Board, should be addressed to the Corresponding Secretary, No. 907 Arch Street, Philadelphia. Letters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to S. D. POWEL, Esq., Treasurer—same address.



## BOARD OF EDUCATION.

THE HARVEST TRULY IS PLENTIOUS, BUT THE LABOURERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL SEND FORTH LABOURERS INTO HIS HARVEST.—Matt. ix. 37, 38.

### Fifty-first Annual Report of the Board of Education.

The Board accompanies its Fifty-first Annual Report with the ascription of praise to God for the favour which he has shown to this branch of the work of the Church during the year. It has been one of the most prosperous in the history of the Board as to the number of students, as to the character of the students, and as to the financial condition of the Board.

The following table gives the number of candidates during the year.

Number of new candidates received,.....	109
Whole number on the roll during the year, in their Theological course,.....	135
in their Collegiate course,.....	175
in their Academical course,.....	81
Entire number received from the beginning, in 1819.....	391
	3,715

The increase of the total number under the care of the Board during the past six years has been as follows: 1865, there were 254; in 1866, 296; in 1867, 261; in 1868, 294; in 1869, 334; in 1870, 391. This is attributed, in the first place, to the providential restoration of peace and its blessings to the land; in the next, to the direct influence of the Holy Spirit upon the hearts of men, leading them to long and pray for the healing of former divisions, to seek closer union among those holding the same general doctrines and order, and to consecrate themselves and their children more earnestly to the service of God; and, in the last place, to the means employed by the Board to interest the membership of the Church in its work, history, and aims, and in the missionary wants of the land and the world. The growth therefore seems to be not spasmodic, but sound and healthful.

The number on the roll during the last year has only been excelled, during the history of the Board, in some of the years occurring during the revival periods of 1832 to '36, 1843 to '47, and 1858 to '61, in each of which periods a wave of spiritual power passed over the land, connected in some way with a great kindred movement in the Church of Christ upon other continents. The ardent hope may be indulged that the wonderful train of influences which has removed the barriers to the formal union of the two great branches of the Presbyterian Church in the New World, and unanimously and cordially made them one, are but the beginning of displays of the Divine power and grace to our sinful and lost race which shall fill all this nation and continent, and all the world, with amazement and songs of joy.

The general high tone of piety and moral character among the candidates aided during the year has excited the Board to much thankfulness. But two cases have been reported to the Board of such doctrinal or moral defection as to require the candidates to be dropped from its roll. In others, the Presbyteries with which young men have been connected have, by timely and faithful admonition, succeeded in restoring them to the path of duty.

A useful table is given in the Report to show the Synods and Presbyteries by which the candidates have been recommended.

The body of the Report is devoted to suggestions which may aid the Church to meet the present great emergency, and assist to give the best practicable form to

the expanded work upon which God has called her to enter. These are grouped under the head of

THE EDUCATIONAL WANTS OF A RE-UNITED CHURCH.

Of these the *first* is that she shall rise to a *clear, comprehensive, and affecting view of the Divine purposes in the present age*. The opinions of some of the wisest and holiest men of late generations are quoted to show that the Church of God is rapidly approaching the period of the floods of "the latter rain" of the Holy Spirit.

The *second* want is a *realization of the place which God seems to invite it to take in the establishment on earth of the kingdom of his son Jesus Christ*.

The union of the two great branches of the Church is the offspring of the missionary spirit; it began in the missionary fields; and no obligation of the Re-united Church is more evident and strong than that it should set itself to be a *great missionary Church!* The harvest of the earth is ripe; the time is come for us to reap. What multitudes of labourers are needed this day in every one of its great fields. If there were a thousand men like William Burns in China, the empire would be Christian within this generation. The Church should aim at once to greatly multiply the preachers of the gospel in our own land and in all the nations of the world. To this end it should employ with corresponding activity the various means which are requisite to increase the number of candidates for the ministry, to prepare them thoroughly for their work, and to support and give them success in that work. Thus only will the Church fulfil the indications of the will of God in bestowing upon it so great mercies. If, alas, she fail to comprehend and to obey them, "then shall there enlargement and deliverance arise from another place," and she shall be rejected as unworthy.

There are some peculiar reasons which might be drawn from a consideration of its evangelical doctrines, its effective organization, its past history, and its present position in this country and in the great missionary field, to show that it is the special duty of this great arm of the Church of the living God to endeavour to give a new and mighty impulse to the evangelization of the human race.

The *third* requisition of the Church at this epoch is, that she shall institute efforts to *train her rising ministry in harmony with the spirit, and prepared to meet the calls, of the great providential movements which the whole world now sensibly feels*.

The topics considered under this head are the importance of parental, Sabbath-school, and other culture of the young; the necessity for the maintenance of the common school system, and for making it complete and effective in its tuition and discipline and universal in its scope, and the obligations that the educated ministry and laymen of the Presbyterian and other churches shall everywhere, and with more expenditure of money and labour and care than could be given by any central ecclesiastical agency, supplement the secular instruction by religious influences acting upon the scholars, and by higher institutions which shall take them up where the State leaves them, and furnish them with enlarged and sanctified culture for professional or other walks of life, leading the most promising and capable of them into the ministry of the gospel.

The Board commends the deep and far-reaching wisdom of the recommendation of the Joint Committee in regard to the disposition of the collections for the Memorial Fund, which indicates institutions of learning, collegiate (including no doubt academies) and theological, as possessing claims of the first class. Also the steps taken in some of our colleges to give a practical religious application to geographical, scientific, philological, and other studies. It is urged that the theologi-

cal education of all candidates for the ministry should from this era of the Church be made more practical, and the wide field open for instruction in respect to Evangelistic Theology, is presented to view. It is most earnestly urged that measures should be adopted for the maintenance of a permanent committee on education in each Presbytery, which should be responsible for keeping candidates in view; for regularly bringing matters relating to their standing, wants, and employments before their brethren; and for the correspondence required with the Board concerning those aided from the funds of the Church.

The *fourth* want is, that the Church shall establish *the means necessary to thoroughly awaken her membership to the sense of the vast responsibilities in respect to money and property which God has laid upon them at the present time.*

This head shows the imperative necessity of a scriptural, uniform, and efficient financial system, inasmuch as there is no stumbling-block in the way of the increase of the ministry so great as the want of money to educate, send forth, and maintain young men who would be otherwise willing to go forth to preach the gospel.

The following is the statement of the gratifying condition of the Treasury, from the 1st of April, 1869, to 1st of April, 1870:

I. Candidates' Fund.		II. Schools and Colleges.	
Receipts, .....	\$43,865 32		\$3,411 34
Balances, 1869, .....	6,819 16		967 80
	<hr/>		<hr/>
	55,684 48		4,379 14
Payments, .....	49,805 22		2,355 83
	<hr/>		<hr/>
Balance, .....	\$5,879 26		\$2,023 31

Total receipts from all sources, \$52,276 66. Balance in the treasury, \$7,902 57. Increase of receipts over the twelve months ending April 1st, 1869, \$5,492 78. To this is to be added the sum of \$5,431, a bequest from J. A. Jacobs, Esq., of Danville, Ky., *the interest of which only* is to be used, for the benefit of coloured candidates for the ministry.

It has been a cause of much thankfulness to God, and of gratitude to faithful Christian brethren, that during several years past, the Board, though it may have been compelled at times to borrow from the treasury of its ministerial department to pay appropriations for schools, yet has not been under the necessity of borrowing a dollar from outside sources.

In the department of GENERAL EDUCATION it is reported that eighteen schools, academies, and colleges, and the German Theological school at Dubuque, have been aided during the year. Brief reports are given from most of them. It is stated with regard to the German Theological school that, in view of its great usefulness and interesting character, the General Assembly should adopt some means to set the school upon a foundation to free its teachers from so much of anxiety as to the pecuniary support of it, and to show the Church's appreciation of their noble work.

### A Thank-offering from South America.

It is as pleasant for the Board of Education to receive, as it was for the beloved brother who penned the following letter from Brazil to send, this memorial of his gratitude for the help which the church rendered him in preparing for her service. To his last wish we respond, "God bless the work of preaching Christ in the empire of Brazil!"

"It affords me much pleasure to remit to you the sum of twenty-five dollars, contributed by the Presbyterian Mission Church of Rio de Janeiro, for the Board of Education of our beloved Church. This is the first contribution of the church to the Board of which you are treasurer, but I trust it will not be the last. We have Monthly Concert on the first Monday of every month, at which collections are regularly taken up, and if people at home could see these collections, and then follow to their homes the people who give, their hearts, I feel sure, would expand, and they would see that Foreign Missions are not so unsuccessful as many, I fear,



believe them to be. It is the desire of the contributors that these twenty-five dollars be applied to the education of one who has in view the work of a missionary in a foreign land.

"To the undersigned it is peculiarly grateful to be permitted to make this remittance, for had it not been for the kind assistance of the Board of Education from 1855 to 1861, he would not, so far as he can see, have been able to occupy the post he now does as a missionary of the Presbyterian Church in a foreign land. God bless the Board of Education!"

## RECEIPTS AT PHILADELPHIA IN MAY, 1870.

### I. FUND FOR CANDIDATES.

<i>Pby of Albany</i> —State Street ch	\$150 00
<i>Pby of Allegheny</i> —Rich Hill ch	10 00
<i>Pby of Allegheny City</i> —Freedom ch 6 20; Pine Creek ch 5 53; Fairmount ch 8 90; Industry ch 3; Beaver ch 14 75; Bridgewater ch 31 69 38	
<i>Pby of Baltimore</i> —Ellicott City ch	20 00
<i>Pby of Beaver</i> —Mahoning ch 30; Westfield ch 6; Newport ch 8 38	44 38
<i>Pby of Benicia</i> —Healdsburg ch	4 50
<i>Pby of Blairsville</i> —Cross Roads ch 26; New Salem ch 21 36; Wilkensburg ch 27 48; Salem ch 20	94 84
<i>Pby of Bloomington</i> —Waynesville ch 5; Towanda ch 2	7 00
<i>Pby of Bureau</i> —Benlah ch 3; Coal Valley ch 3; Princeton 1st ch Sab-seh 4	10 00
<i>Pby of Burlington</i> —Camden 2d ch 12; Tuckerton ch 1 75; Bass River ch 1 25; Cream Ridge ch 1; Plumstead ch 5	35 00
<i>Pby of California</i> —Rev H H Dobbins	5 00
<i>Pby of Carlisle</i> —Merceersburg ch 30; Central ch 10	40 00
<i>Pby of Cedar</i> —Fulton ch	6 10
<i>Pby of Chicago</i> —Morris 1st ch	17 00
<i>Pby of Chillicothe</i> —Greenfield ch 32; Concord ch 10	42 00
<i>Pby of Chippewa</i> —Winona 1st ch	21 19
<i>Pby of Clarion</i> —Academia ch 3 50; Perry ch 5	8 50
<i>Pby of Columbus</i> —Blendon ch 4 33; Dublin ch 7 30; London ch 1; Mt Sterling ch 6 65; Mt Pleasant ch 12; Lancaster ch 13	44 28
<i>Pby of Connecticut</i> —Poundridge ch	10 00
<i>Pby of Des Moines</i> —Knoxville ch	2 00
<i>Pby of Donegal</i> —Middle Octorara ch	19 00
<i>Pby of Dubuque</i> —Milo ch	1 25
<i>Pby of Elizabethtown</i> —Elizabeth 1st ch 160 56; Siloam ch 2 20; Woodbridge 1st ch 10; Plainfield 1st ch 18 30	191 06
<i>Pby of Erie</i> —Georgetown ch	9 00
<i>Pby of Fairfield</i> —Ottumwa ch	5 00
<i>Pby of Findlay</i> —Delphos ch 5; Van Wert ch 3	8 00
<i>Pby of Frankville</i> —Frankville ch 10; Lansing ch 5	15 00
<i>Pby of Genesee River</i> —Wyoming ch 24 60; Spar-1a 1st ch 6; Caledonia ch 16 75	47 35
<i>Pby of Huntington</i> —Midfintown and Lost Creek chs 76 35; Perrysville ch 21 25; Sinking and Spring Creek chs 55; Birmingham ch 39 14; Williamsburg ch 15; Logan's Valley ch 6	212 74
<i>Pby of Iava</i> —Morning Sun ch	4 00
<i>Pby of Lewes</i> —Buckingham ch	8 00
<i>Pby of Logansport</i> —Wea ch	2 45
<i>Pby of Long Island</i> —Huntingdon 1st ch 39; East Hampton ch 41 65; Amaganset ch 3 33; Sag Harbor 1st ch 29; Huntingdon 2d ch 17	120 98
<i>Pby of Marion</i> —York ch 3 80; Pisgah ch 1	4 80
<i>Pby of Milwaukee</i> —Beloit ch	25 30
<i>Pby of Monmouth</i> —Squan Village ch	3 00
<i>Pby of Nassau</i> —Throop Avenue ch	14 41
<i>Pby of New Castle</i> —Rock ch 20; Zion ch 25; Upper Octorara ch 38 55; Oxford ch 37; Downingtown ch 23 29	143 84
<i>Pby of New Lisbon</i> —Salineville ch	4 00
<i>Pby of New York</i> —University Place ch	347 67
<i>Pby of New York 2d</i> —Scotch ch, John T Johnson	250 00
<i>Pby of Newton</i> —Oxford 2d ch	28 00
<i>Pby of Northumberland</i> —Williamsport ch	80 00
<i>Pby of Ohio</i> —Shady Side ch 187 24; Long Island ch 3; Bethel ch 52 10; Hopewell ch 3 45; Centre ch 38 50; Forest Grove ch 21; Mansfield ch 12; Pittsburg 6th ch 23 67; Valley ch 10 60	351 56
<i>Pby of Passaic</i> —Calvary ch 7 18; Morristown 1st ch 128 37	135 55
<i>Pby of Peoria</i> —Peoria 1st ch 40 70; Lewistown ch 30 57; Mansfield ch 3; Peoria 2d ch 19	93 27
<i>Pby of Philadelphia</i> —Seventh ch 145 50; Tenth ch from W W 50	195 50
<i>Pby of Philadelphia 2</i> —Newton ch 21 58; Norristown ch 46 65	68 23
<i>Pby of Rritan</i> —Flemington ch	63 22
<i>Pby of Redstone</i> —Spring Hill ch 6 27; Laurel Hill ch 20 50; George's Creek ch 9; Dunlap's Creek ch 24; McClellandtown ch 7; McKeesport ch 14 75; Brownsville ch 30	191 52
<i>Pby of Richmond</i> —Milford ch 1; Shelby ch 7; Bloomfield ch 2 25; Clear Fork ch 2 60; West Carlisle ch 4; Martinsburg ch 4; Haysville ch 8 80; Perrysville ch 11; McKay ch 13 95	54 60
<i>Pby of Rock River</i> —Cedarville ch	14 00
<i>Pby of Saltsburg</i> —Elderton ch 5 45; Ebenezer ch 21 70; Pine Run ch 6 15; Rural Valley ch 9 05; Apollo ch 14 31; Mt Pleasant ch 4; Harmony ch 40 09; Rayne ch 11; Gilgal, Marion, and Rockbridge chs 31 50	143 25
<i>Pby of Schuylter</i> —Chili ch	4 00
<i>Pby of Sidney</i> —Turtle Creek ch	4 00
<i>Pby of S Minnesota</i> —St Charles ch 1; Utica ch 1	2 00
<i>Pby of Southwest Missouri</i> —Calvary ch	20 00
<i>Pby of Steubenville</i> —Waynesburg ch 15; Bethlehem ch 8; East Springfield ch 10; Bacon Ridge ch 10; Wellsville ch 20; Corinth ch 20; Harlem Springs ch 8 25	91 25
<i>Pby of St Clairsville</i> —Mt Pleasant ch	29 50
<i>Pby of St Louis</i> —Bethel ch	5 00
<i>Pby of Upper Missouri</i> —Albany ch	2 00
<i>Pby of Vincennes</i> —Princeton ch	8 00
<i>Pby of Washington</i> —Mt Prospect ch	45 90
<i>Pby of West Jersey</i> —Greenwich ch	38 70
<i>Pby of Wooster</i> —Berlin ch 2; Orrville ch 3; Wayne ch 5; Jeromeville ch 5 50; Holmesville ch 13; Shreve ch 6; Chester ch 6; Congress ch 7 06; Jackson ch 9 67	57 23
<i>Pby of Zanesville</i> —Salem German ch 5; Zanesville 2d ch 26 50	31 50
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LEGACIES.	\$4,755 80
Estate of Mrs A Porter, Cambridge, N Y	36 00
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REFUNDED.	10 00
T 5; P 5	
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MISCELLANEOUS.	
Rev J Williams, Midway Macedonia ch 2; Rev James Anderson, Anderson's Mills 3; R O Colt, Babylon, N Y 100; M E Drake, Clarkson, N Y 1	106 00
Total amount acknowledged,	\$5,901 80
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WILLIAM MAIN, Treasurer.	
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BOARD OF EDUCATION.	
Rooms: No. 907 ARCH ST., PHILADELPHIA.	
Corresponding Secretary—REV. WM. SPEER, D.D.	
Treasurer—WM. MAIN, Esq.	



## BOARD OF FOREIGN MISSIONS.

## Board of Foreign Missions.

The members of the Board, appointed at the late meeting of the General Assembly, met at the Mission House, New York, June 13th, and was regularly constituted after prayer. James Lenox, Esq., was elected President, the Rev. Messrs. John C. Lowrie, David Irving, D.D., and Henry H. Jessup, D.D., were elected Corresponding Secretaries, and William Rankin, Esq., was elected Treasurer.

## Recent Intelligence.

ADMITTED TO THE COMMUNION OF THE CHURCH.—Mr. Chamberlain reports the admission of three new communicants at Sao Paulo, and Mr. Schneider mentions an admission at Lorena, Brazil. Others would probably soon be received. Mr. Walsh refers to the baptism of a convert at Allahabad; Mr. Kellogg baptized a man and his wife and their child at Chibra Mow, near Futtehghurh; Mr. Herron reports the admission of three of the girls in the school at Dehra to the communion of the Church.

THE POWER OF DIVINE GRACE appears to have been signally displayed in two at least of the converts reported above. One was formerly a devotee of a Hindu god, and bears his brand on his arm; he was considered a saint by his countrymen. He is spoken of as a man of character, and it is hoped that his influence will be felt for good among his own people. There was apparently but little reason to look for the conversion of a man in his position. So, in the case of one of the new converts in Brazil; he had passed through the preparatory studies for the Roman priesthood, but recoiling from the errors of this religion he went to the extreme almost of atheism, after painful years of doubt and unbelief. Now he seems to have found peace, believing in Jesus. His hold of the doctrines of grace is spoken of as such as is seldom witnessed by any church session in receiving members to the communion, and if he still receive grace corresponding to his talents and scholarship he may become eminently useful in making the gospel known to his countrymen.

A SPIRIT OF INQUIRY concerning the Christian religion has become manifest in an encouraging degree at some places near Tunghow, China. Notices of this have already been given in our periodicals. We add a paragraph from a letter of Mrs. Nevius, "Here I was interrupted by a call from nearly a dozen of Ping-du enquirers, who are spending some weeks here, learning 'the doctrine.' The special teaching I gave them was to talk a little with them, then to play the melodeon, and Miss Patrick and I to sing for them, and then to trim and fill a lamp, that they might understand its principle. I felt a little impatient to have them go, as I am very busy, but still it is a very great pleasure to see such a company of men come on such an errand."

THE WORK AT CANTON.—Dr. Happer writes, "The attendance of the women at the services in the girls' school is very encouraging. The rooms are crowded each day of the services. The Bible woman visits from house to house in the streets near the school. She is the woman who was with me, and who was baptized in the First Church of Pittsburgh in 1858. She visits the mothers of the girls, talks with them about the Saviour, invites them to attend the service. She has met with quite a number who express an interest in hearing of Jesus. . . There are now seven young men in the training school; six of them have been received this

year. I trust they are such as by the blessing of God will be prepared for usefulness among this people. . . The mission has rented and opened a new chapel in a densely populated part of the western suburb. The attendance is very gratifying." Miss Noyes mentions that she has been invited to resume her visits and instructions in a school sustained by the natives themselves. A year ago she had visited this school a few times, but, some of the parents objecting, she was obliged to discontinue her visits.

**THE WORK AT HANGCHOW.**—Dr. Nevius writes from Shanghai, on his return to Tungchow. He had been spending some months at Hangchow, engaged with Mr. Dodd in teaching a theological class. He gives a good account of this class, and also of the boys' school at that station, as well as of the healthfulness and general importance of that city as a place for missionary labours.

**CONTINUED ENCOURAGEMENT AT YEDO.**—Mr. Cornes writes that the Japanese "are determined on being taught religion as well as other things, and if the church does not teach them they will seek aid from those not well fitted to give it on such subjects." He also refers to "two interesting cases" of persons seeking religious instruction from Mr. Thompson.

**ARRIVALS.**—The Rev. John Newton, whose arrival in England has been heretofore reported, reached this country on the 19th of May, leaving Mrs. Newton for a time with her relatives in England. We regret to learn that her health has not yet been restored.—The Rev. N. A. McDonald and his family arrived from Siam, May 17th, on their return to this country for reasons of health.—Mrs. House, wife of the late Rev. S. R. House, M.D., has arrived at Bangkok on her return from Canton with health much benefitted.—Mrs. Blackford, wife of the Rev. A. L. Blackford, of the mission in Brazil, arrived at New York on the 20th of May, on a visit for her health. As she could make the voyage under the care of kind friends, she and her husband consented to the trial of separation for a season, in order that he might continue in his work.

**RECEIPTS IN MAY.**—From churches, \$7,054; from legacies, \$437; from miscellaneous donors, \$675. In all \$8,167. Receipts in the same month last year, \$12,483 of which from churches, \$8,126.

**LETTERS RECEIVED TO JUNE 14th.**—From Bear River, Chippewa Mission, May 20th; Omaha, May 25th; Creek, May 7th; Navajoe, May 11th; San Francisco, June 1st; Yedo, April 21st; Yokohama, April 19th; Peking, March 31st; Tungchow, March 14th; Chefoo, March 30th; Shanghai, April 11th; Ningpo, April 9th; Canton, April 11th; Bangkok, April 15th; Allahabad, April 20th; Mynpuri, March 29th; Futtehgurh, April 23d; Dehra, April 25th; Landaur, April 25th; Benita, March 22d; Rio de Janeiro, April 23d; Sao Paulo, April 19th; Brotas, April 13th.

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### Foreign Missions in the Presbyterian Church.

The late Old School Board reports this year ninety-nine ordained ministers in connection with its various missions, of whom fifteen are natives of the countries in which these missions are conducted. The missionaries of other grades, the churches, schools, &c., correspond well with the number of ministers. The late New School Committee conducted its work, as is known, in connection with the American Board, and the statistics are not now before us; but the number of ministers from this country under the charge of this Committee is about fifty, we believe. And the statistics of their work would no doubt compare favourably with those of any other missionaries. It is not yet fully settled, we suppose, how many of these brethren, nor how large a part of their work, will come under the care of the Board of the re-united Church; but it will be gratifying to our readers

to know that any changes of this kind will be made in all cases on terms of Christian fairness. There will be well considered regard to all the interests concerned; and nothing will be done, we feel assured, but what will meet the cordial approval both of the American Board and of the Missionaries.

The whole Church starts fair, therefore, in the work of foreign missions. If the missionaries heretofore connected with the American Board should unite with those heretofore connected with the Presbyterian Board, it will make a goodly company; and if the gifts of both branches of the Church, now acting together, should hereafter fall into a common treasury, it will make a sum large enough to answer great ends, though not adequate to the requirements of the work as it now stands. But this work calls for more men and greater pecuniary support. The Board well say in their last Report: "The work of missions is far from being a finished work; it is only well begun. The fields of evangelistic labour have been wonderfully opened before the Church in this period of nearly forty years; indeed, since the first age of the Church there has been nothing like it. Hundreds of millions of our fellow men under the Pagan, Mohammedan, and Papal forms of religion can now be reached by the gospel messenger as never before. The Church itself is better prepared for this work of missions than in former times, with more ample pecuniary means, with more enlightened views of Christian duty, with more full acknowledgment of dependence on the power of the Holy Spirit, and with a stronger faith in the presence of the Saviour accompanying every labourer in every part of the field. And now, in the Presbyterian Church, henceforth united in the work of missions, shall there not be a greatly onward movement in this sacred cause?"

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### **The Board nearly Free from Debt.**

Our readers will be glad to learn that by the noble liberality of a few friends, the debt of the Board at the end of the last financial year, May 1st, has been nearly removed, and when a few more friends send in their gifts it will be altogether extinguished. The amount of the debt was \$44,601.99; towards this, over \$41,000 have been paid or promised. It was not considered expedient to apply to the churches generally for collections for this purpose, as such special church collections necessarily interfere with their regular contributions to the Boards. A circular letter was, therefore, sent to the members of the Board and a few other friends, stating the object and asking for aid. Replies to this letter, from supporters of the cause mostly living in the city of New York, but including some liberal friends in other places, enable us to make the gratifying statement at the head of this article. We are grateful to God and to his servants for what has been thus far so well done. In our next number we may give a particular acknowledgment of these donations.

Even if the sum yet needed to pay off the debt should not be sent in, the Board would enter on its new relations virtually free from this burden, and its general financial position is in all respects satisfactory and strong. The Appendix to the Annual Report contains a list of property belonging to the Board in this country and the different missions estimated at \$350,000 in value—we believe, a low estimate—free from any incumbrance, and well described as "one of the good investments made by our Church for the cause of Christ."

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### **The Number of Missionaries from 1833-1870.**

We are glad to see in the Appendix to the Annual Report a full list of the missionaries heretofore connected with the Board. It gives their names and time of service as employed in each missionary field. The whole number is 648, if we have counted them correctly. Of these 242 were ministers of the gospel, 67 laymen, 234 wives of missionaries, and 105 unmarried ladies.

This list will repay careful study for several purposes. We advert only to one point, as a reply to the erroneous allegations that the Missionary Boards neglect the Indian tribes, for the sake of the more distant heathen. On the contrary, we find here the names of 264 missionaries among the Indians, or more than one-third of the whole number. This is certainly a large proportion in view of the small number of tribes amongst whom missionary labours were practicable.



# A SUMMARY VIEW OF THE FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, MAY 1, 1870.

MISSIONS.	NAMES OF STATIONS.	Mission begun.	Missionaries and Ass't Missionaries.					Communicants.	SCHOLARS.				
			Ministers.		Lay Teachers and Others.				Boarding.		Day.		
			American.	Native.	Ordained.	Licentiate.	American.		Boys.	Girls.			
							Male.				Fem.	Native.	
INDIAN TRIBES:	Wanuko.....	1849	1	..	..	..	1	..	115	..	..	..	80
	Tallahassee.....	1849	1	..	..	..	5	..	25	..	..	..	..
	CREEKS.....	1846	1	..	..	..	1	..	35	..	..	..	..
	Blackbird Hills.....	1838	1	..	..	..	1	..	48	..	..	..	..
	Grand Traverse or Grove Hill.....	1852	1	..	..	..	1	..	12	..	..	..	22
	Little Traverse.....	1863	1	..	..	..	1	..	..	11	..	..	..
	Fort Defiance, A. T.....												
	Total of Indian Missions.....		5	..	..	2	10	..	235	51	..	..	102
	Bogota.....	1856	2	..	..	..	3	1	16	..	..	..	28
	Rio de Janeiro.....	1859	2	1	..	..	3	2	107	..	14	..	..
Sao Paulo.....	1862	2	..	..	..	2	..	34	..	..	..	..	
Brofas.....	1863	1	..	..	..	1	..	90	..	..	..	..	
Lorena.....	1868	..	..	..	..	..	1	11	..	..	..	..	
Sorocaba.....	1869	..	..	..	..	..	..	6	..	..	..	..	
Ponso Alegre.....	1869	1	..	..	..	..	..	14	..	..	..	..	
At home.....													
Total of South American Missions.....		8	1	..	..	9	4	278	..	14	..	28	
AFRICA:	Monrovia.....	1842	1	..	..	..	..	..	41	..	..	..	56
	Kentucky.....	1850	1	..	..	..	..	..	39	..	..	..	14
	Harrisburg.....	1854	1	..	..	1	..	..	65	..	30	..	30
	Greenville, or Sinou.....	1847	1	..	..	..	..	..	57	..	..	..	..
	Marshall.....	1863	2	..	..	..	..	..	..	..	..	..	..
	Sadra Kroo.....	1841	..	..	..	1	..	..	..	..	..	..	..
	Robertsport.....	1869	1	..	..	..	..	19	..	..	..	..	..
	Evangelisimba.....	1850	1	..	..	..	1	2	30	..	..	..	30
	Alongo.....	1850	1	..	..	..	1	1	..	..	..	..	..
	Benita.....	1865	1	1	..	..	2	11	43	12	..	43	67
Total of African Missions.....		10	1	1	2	4	14	313	56	129	12	197	





### Missionaries of the Board in China.

The foregoing statement presents to us a company of forty-five missionary labourers from this country connected with the work of missions in China,—nineteen of them ministers, two physicians, seventeen wives of missionaries, and seven unmarried or widowed ladies. They are aided by about forty native labourers, the offspring of these missions, of whom six are ministers; the others are teachers, catechists, or colporteurs, and bible-women. A closer inspection of the goodly company of missionary labourers, shows that some of them are but just beginning their work, others are fully entered upon it, and others still are veterans in the service—men who have been in China more than five and twenty years. Their work itself, moreover, bears equal marks of variety,—preaching in chapels, by the wayside, on journeys; teaching in day-schools, boarding-schools, and theological classes; healing disease, and, at the same time, pointing the patient to the great Physician; preparing the Scriptures and Christian books for the press, printing them and circulating them among the reading part of the people,—these varied labours reaching people of all classes, rich and poor, children, women and men. Side by side with these good works, churches are seen with increasing numbers of communicants, Presbyteries embracing both foreign and native members, taking candidates for the ministry under their care, superintending their training for usefulness, licensing and ordaining some of them. Church discipline is seen to be enforced, the duty of Christian stewardship to be exemplified, particularly in the support of the ministry; growth in grace is evident, and, while some are not careful enough to walk worthy of their high calling, most of the members of the church give pleasing evidence of love to the Saviour; some have endured violent persecution, and some have entered into their rest from peaceful and happy death-beds. In all this, what cause of thanksgiving to the God of all grace! And what reason for encouragement in future labours.

#### *Their Great Work.*

But the Church should remember that fair and good as is this prospect of the work in China, there is yet a great work to be performed. What are these few missionaries—what are all the missionaries of Protestant churches, in number not reaching more than six or seven score, among the hundreds of millions of the Chinese? The Board would call attention particularly to the importance of building up strong missions in central districts,—at Canton, for instance, for the 75,000,000 accessible from that city; at Shanghai, Ningpo, and Hang-chow, for the 64,000,000 in the two provinces, of which these are well known cities; at Chefoo, Tung-chow, and Peking, for the 57,000,000 in the two provinces to which these cities belong. In each of these three great fields, the Board might well have now at least twenty ministers from this country. Will not the friends of missions keep in remembrance the deep spiritual wants of these millions of people in China, and also the great encouragement which God is giving by his Providence and by his Spirit, to make enlarged efforts for their conversion?—*Annual Report*, pages 41, 42.

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### Chinese in California.

The Rev. A. W. Loomis, under date of May 31st, send us the following notices of the missionary work under his charge:

Last night Lit Ah Moon, the colporteur who has been out since November 1st, 1869, returned with clothes much worn, but fresh and delighted to see us.

I have not had such real joyous time ever before here. His report, his manner, his zeal, emotion, and whole appearance spoke so in his favour. I sometimes, yea often, mourn over my stupidity, and the little I do, but now and then something occurs which causes me to joy. "Well, that is worth a lifetime." So I felt last night.

How I wish those ladies could see this man. They would bless the Lord that

He ever put it into their hearts to give money for his support. May he long be spared. I shall keep him here awhile, that he may rest and be refreshed, and that he may study, and in the meantime, also be working in the city a part of each day, perhaps.

### Missions in Papal Europe.

For twenty-five years the Board has endeavoured to aid the efforts for building up the kingdom of God in Belgium, France, and Italy. This has been done on the plan, deliberately adopted, of sending pecuniary contributions to our brethren in these countries, who revere the doctrines and order of the Presbyterian Church, to be expended by them in spreading the gospel among their countrymen. It was not considered expedient to send missionaries from this country, either to engage in missionary work themselves or to supervise the labours of others, inasmuch as those who are natives of these countries can best perform both these functions. Such men as Drs. Merle D'Aubigné, Revel, the Monods, and others of equal excellence, could well be entrusted with this supervision, being fully acquainted with the best methods and the right men for the evangelization of their respective countries, and having deeply at heart the interests of the cause of Christ among their own people. It is a minor, though not unimportant, advantage of this method of promoting the gospel in these Roman Catholic countries, that it is attended with but nominal expense for executive agency.

The Committee have to regret that so small an amount of aid was furnished last year to these European brethren for their missionary work. The whole amount remitted by the Board from the beginning reaches the respectable sum of \$104,000, besides \$20,000 invested in this country for the Waldensian School of Theology; but of late years the remittances have been sadly reduced. This has been owing, partly, to the pressure of the times on the financial condition of the Board, and partly to the growth and claims of its work among Romanists in South America. The sums remitted last year will be stated in the treasurer's report. It is hoped that much more liberal donations may hereafter be sent forward. . . .

The attention of the Committee has been called particularly to Portugal, as a country in which prudent, but effective, efforts may now be made for the spread of the gospel. Letters concerning this field, and the duty of the Presbyterian Church to enter it, have been received from several gentlemen, two of them officially connected with another denomination of the Christian family, and all of them well qualified to give valuable information concerning the field of labour in that country. Its connection with Brazil, and the missionary work of our Church there, is a matter of special interest. The Committee are disposed to believe that a good work might be begun in Portugal, but they regret to add that the want of funds stands in the way at present of their taking any steps in this direction.—*Annual Report*, pages 49, 50.

### DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN MAY, 1870.

SYNOD OF ALBANY.—*Pby of Albany*—Carlisle ch 15; Esperance ch Sab-sch 5. *Pby of Londonderry*—Second ch, Newburyport 50 \$70 00

SYNOD OF ALLEGHENY.—*Pby of Allegheny*—Centre-ville Sab-sch 25. *Pby of Allegheny City*—North ch Sab-sch, for Rio Chapel 11 67; 1st ch, Allegheny, for North American Indians 82. *Pby of Erie*—Fairfield ch 18; Pleasantville ch 108; 1st ch, Oil City 60 304 67

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Chestnut Grove ch 18 50; Bel Air ch 5 29. Sab-sch 7 71 = 13. *Pby of Carlisle*—Centre ch 39; Lower Path Valley ch 1. Sab-sch, Miss J. Kegerrus class 1, Bettie McAllen's Missy's box 1 = 3; Fannettsburg Sab-sch 5 75; Falling Spring ch 149 70,

Sab-sch 107 85 = 257 55; Upper Path Valley Sab-sch 79. *Pby of Lewis*—Princess Anne Manokin ch 26 70. *Pby of Potomac*—New York Avenue ch, Washington 132 71 575 21

SYNOD OF BUFFALO.—*Pby of Genesee River*—Sparta ch 12 00

SYNOD OF CHICAGO.—*Pby of Rock River*—Third German ch, Freeport 3; Zion ch 4 10 7 10

SYNOD OF CINCINNATI.—*Pby of Chillicothe*—Marshall ch 4 40, Esther Templin 5 = 9 40; Hillsboro' Sab-sch 179 89; 1st ch, Chillicothe 188 43. *Pby of Cincinnati*—Feesburg ch 6; 7th ch, Cincinnati 166 35; Montgomery Sab-sch 29 70. *Pby of Oxford*—Seven Mile ch 5 50. *Pby of Sidney*—Spring Hill ch 10 65; Huntsville ch 11 606 32



SYNOD OF ILLINOIS.—*Phy of Peoria*—Second ch Peoria, J L Griswold 40; Princeville ch 3 25. *Phy of Sangamon*—Rev Joseph Platt 20 63 25

SYNOD OF INDIANA.—*Phy of Indianapolis*—Bethany Sab-sch 3 75. *Phy of New Albany*—First ch, New Albany 109 05. *Phy of Vincennes*—West Salem ch 3; Upper Indiana ch 21 25 137 05

SYNOD OF IOWA.—*Phy of Cedar*—Summit Sab-sch 7 25; Allen Grove Sab-sch No 1 10 80. *Phy of Dubuque*—First ch Sab-sch, Bellevue 3 35; Wayne ch 5; Milo ch 1 25. *Phy of Vinton*—Newton Sab-sch 8 35 65

SYNOD OF KENTUCKY.—*Phy of Louisville*—First ch, Owensboro' 3. *Phy of Paducah*—Marion ch 22 35 25 35

SYNOD OF MISSOURI.—*Phy of Southwestern Missouri*—Calvary ch 45. *Phy of Upper Missouri*—Albany ch 2 47 00

SYNOD OF NASHVILLE.—*Phy of Nashville*—Second ch, Nashville 85 00

SYNOD OF NEW JERSEY.—*Phy of Burlington*—First ch, Burlington 61 41; Providence ch 4 30. *Phy of Elizabethtown*—New Providence ch Sab-sch 10; Westfield ch 53 74; 2d ch Sab-sch, Rahway 43 65; 1st ch, Rahway 15 30; 1st ch, Plainfield 42 50; Perth Amboy ch 12; Pluckamin ch 50. *Phy of Luzerne*—Summit Hill ch 26 46. Sab-sch 8 31 = 34 77; Jamestown Sab-sch 4 23. Mrs. E. S. White 1 = 5 23. *Phy of Monmouth*—Jamestown ch, Daniel K. Schenck, to con Hannah M. Schenck *Life Member* 20. *Phy of Newark*—South ch, Morristown 800. *Phy of New Brunswick*—Titusville ch 58; 1st ch, Trenton, for debt 100; 1st ch, Princeton, Zenana Assoc'n 153; 4th ch Sab-sch, Trenton, for Zenana 50. *Phy of Passaic*—Wickliffe ch 13 27; 1st ch, Paterson 71 57; 1st ch, Morristown 182 65; 3d ch, Newark 21 81; Roseville ch, for Kolapoor 125. *Phy of Raritan*—First ch Sab-sch, Bloomsburg 42. *Phy of West Jersey*—Greenwich ch 100 2,070 20

SYNOD OF NEW YORK.—*Phy of Connecticut*—Port Chester ch, proceeds of little girls' Fair, for Corisco 8; Pound Ridge ch 60, Sab-sch 15 = 75. *Phy of Hudson*—Florida ch 6; Washingtonville ch 5. *Phy of Long Island*—Amagansett ch 6 66, Sab-sch 2 35 = 9 01; 1st ch, Sag Harbor 20; Huntington South ch, R O Colt, E q 100. *Phy of Nassau*—First ch, Brooklyn 65 75; Astoria ch 34 55; Throop Avenue ch 19 50; South Third Street ch, Williamsburgh 33 19; Woodhaven ch 27. *Phy of New York*—Brick ch Chapel 9; 1st ch, New York 135 09; Brick ch 206 15; 1st ch, Edgewater 11 40; Throggs Neck ch 5; Weehawken ch 2. *Phy of New York 2d*—West Farms ch 8 15; Peekskill ch 22 80; Scotch ch, New York, J T Johnson 250. *Phy of New York 4th*—Eleventh ch, New York, Sab-sch Miss'y Soc'y, for Kolapoor 50. *Phy of North River*—Calvary ch, Newburgh 25 1,127 62

SYNOD OF NORTHERN INDIANA.—*Phy of Crawfordville*—Bethel ch 6. *Phy of Fort Wayne*—Pleasant Ridge and Elhanan ch 7 05; *Phy of Lake*—Valparaiso ch 102 17; Tassinong ch 5 30. *Phy of Logansport*—Monticello ch Sab-sch 22 142 52

SYNOD OF OHIO.—*Phy of Marion*—Pisgah ch 5; Mt Gilead Sab-sch, for Tunchow 5 45; Kingston ch 20, Sab-sch 3 = 23; Brown ch 4. *Phy of Richmond*—Ashland ch 25 21, Mrs S Miller 2 = 27 21; Orange ch 6 95; Mt Pleasant ch 28; Perrysville ch 3 40; Clearfork ch 1. *Phy of Wooster*—Holmesville ch 16; Shreve ch 7. *Phy of Zanesville*—Salt Creek ch 67; Zion ch 9 87 203 88

SYNOD OF PHILADELPHIA.—*Phy of Donegal*—Waynesburg ch 192 50; Lancaster ch Sab-sch 29 22; Chestnut Level ch, bequest of Miss Isabella Barnes, dec'd 150; Mt Nebo ch 14. *Phy of Huntingdon*—Duncansville ch 17 58, Zillah, Martha and Maggie Knox 3 25 = 20 83; Fruit Hill ch Sab-sch 7; Shaver's Creek ch 7 75; Hollidaysburgh ch 43, Ladies' Miss'y Soc'y, for Canton to con Mrs Susan F Irvin and Mrs Sarah M Blair *Life Members* 65 05; Sab-sch 10 57; Children of J Robinson 3 = 121 62; Huntingdon Sab-sch, for Jacob Miller sch 25. *Phy of New Castle*—Rock ch 20; Zion ch 25; Coatesville ch 36. *Phy of Northumberland*—Washingtonville ch Fem Miss'y Soc'y to con Rev S C McElroy *Honorary Member* 3; Lycoming Centre ch 46 50; Great Island Sab-sch 6 79, Infant Class

2 23 = 9 02. *Phy of Philadelphia*—Fifteenth ch Philadelphia 40; Bethany Infant Class, to sup boy at Benita 30. *Phy of Philadelphia Central*—Kensington ch Sab-sch 11 63, Maggie McCutcheon, proceeds of little folks' Fair 3 50, Willie Culbertson 1, Robert S McLaughlin's first savings 2 = 18 13. *Phy of Philadelphia 2d*—Abington ch 20, Juvenile Miss'y Soc'y for North American Indians 6 25 = 26 25; Doylestown ch 36 48; Bristol ch 24 23, Sab-sch 15 = 39 33; Providence ch 14, A Friend 2 = 16; Chestnut Hill ch 155 1,95 53

SYNOD OF PITTSBURGH.—*Phy of Clarion*—Beechwood ch 20 78. *Phy of Ohio*—Lawrenceville ch Sab-sch 61 38; 2d ch, Pittsburg 20 37; 4th ch Sab-sch, Pittsburg 38 140 63

SYNOD OF ST PAUL.—*Phy of Chippewa*—Galesville ch Sab-sch, for Allahabad 10 30; 1st ch Sab-sch, La Crosse 2 25. *Phy of Southern Minnesota*—Jackson ch 3; Sab-sch 2 = 5; St Charles ch 1; Utica ch 1, Little Henry Gardner 50 cts = 1 50 20 05

SYNOD OF SANDESKY.—*Phy of Findlay*—Delphos ch 7; Van Wert Sab-sch 8. *Phy of Maumee*—West Unity ch 5. *Phy of Missouri River*—Bedford ch 7 27 01

SYNOD OF WHEELING.—*Phy of New Lisbon*—Newton ch 15 15. *Phy of Steubenville*—Ridge ch, to sup Rev W Johnson 21 75; Pleasant Hill ch 10 71. *Phy of St Clairsville*—First ch Bellair 20 77, to sup Rev C W Mateer 15 = 35 77; Antrim ch 5; Birmingham ch 6; Freeport ch 3; New Castle ch 2; Buchanan ch 1; Short Creek ch 25 35, Sab-sch 15 81 = 41 16; Wheeling Valley ch 17 65, Sab-sch 11 63 = 29 28; York ch 13 40. *Phy of Washington*—Third ch Wheeling 10; Wellsburg ch 28, Sab-sch 5 = 33; Beech Glen Sab-sch, for Mrs Alexander's sch, Mynpurie 22 249 22

SYNOD OF WISCONSIN.—*Phy of Milwaukee*—First ch Beloit 59 60

Total receipts from churches, \$7,054 75

LEGACIES.—Legacy of Michael Titcomb, dec'd, Newburyport, Mass, less tax 470; Bequest of Mrs A Porter, Cambridge, N Y 30 500 00  
Less Expenses of Mrs Packer's legacy 62 49

437 51

SYNOD OF REF PRESB CHURCH.—Fourth Ref Presb ch Sab-sch, Phila, to ed David Steele and James Renwick 68, to ed Thomas Smith 25 = 93; First Ref ch, Pittsburg, for Dehra sch 24 97, to ed Charles Wilson 25 = 49 97 142 97

MISCELLANEOUS.—Sundries received by Presbyterian 267 70; G N Burnett, Esq, London, Eng 25; Mrs Eliza Adams, Newark 10; G 5; 1st ch Davidson's Luke, Minn 2; Addy and Charley Campbell's savings' bank 3 25; A M Haganam 1; Boys in State Ref sch, St Paul, Minn 3 25; Port Deposit ch, N Y, Mary and Walter Patton's Miss Bank 1 50; Charley Jones' Garden Earnings 50 cts; Contents of Rayburn McClellan's Miss Box 35 cts; Miss Jane Wilson, Shippensburg, Pa 5; Gen'l G Loomis 2 50; Two coupons U S bond 6; Miss B Fairview, Iowa 3; A Friend 20 cts; A thank-offering, C A B 5; James Russell, North Jackson, Ohio, 140; Summer Hill Union Miss sch, Westmoreland Co, Pa 10; Mrs R Clark, Brooklyn 1; Landreth Sab-sch, Phila, for China 2; A Friend, Coatesville, Pa 30; Freemont ch, Neb 3; Mrs M E Drake, Clarkson, N Y 532 25

Total Receipts in May, 1870, \$8,167 48

MEM.—Special donations for the debt will be reported hereafter.

WM. RANKIN, JR., Treasurer,  
23 Centre Street, New York.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JON C. LOWRIE, or Rev. DAVID IRVING, Secretaries, Mission House, 23 Centre street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, JR., Esq.



## BOARD OF PUBLICATION.

PUBLISHING HOUSE, 821 CHESTNUT STREET, PHILADELPHIA.

Letters relating to donations of books and tracts, the appointment of Colporteurs, manuscripts and books offered for publication, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., Corresponding Secretary and Editor, No. 821 Chestnut street.

All communications, reports, remittances of money, donations, and orders for books, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage, Business Correspondent, and Treasurer.

Subscriptions to *The Record*, and the *Sabbath-School Visitor*, and payments for the same, to be addressed to Mr. PETER WALKER.

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Minutes of the Assembly.

The price of the Minutes of the last Assembly—owing to their greatly increased bulk, and the consequent increase of expense in printing them—has, by order of the Assembly, been raised to *one dollar* per copy. They will be published with all possible despatch.

Orders can be sent to THE BOARD OF PUBLICATION, 821 Chestnut Street, or THE PRESBYTERIAN PUBLICATION COMMITTEE, 1334 Chestnut Street, Philadelphia, Pa., or to the undersigned, 149 West Thirty-fourth Street, New York.

EDWIN F. HATFIELD,

*Stated Clerk of General Assembly.*

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Reorganization of the Board.

According to the direction of the late General Assembly, the Presbyterian Board of Publication met at 821 Chestnut St., Philadelphia, on Tuesday the 14th June, at 4 o'clock, and proceeded to reorganize, by calling the Rev. T. J. Shepherd, D.D., temporarily to the chair, and the Rev. W. M. Rice, D.D., to act temporarily as Secretary.

The action of the Assembly in regard to the reorganization of the Board was read, and the roll of the members lately appointed by the Assembly was called. It was found that of the forty-eight members, forty-four were present, and satisfactory excuses for absence were received from the four absentees.

The Board then proceeded to the election of its officers, with the following result: The Rev. Alexander Reed, D.D., was elected *President*; and the Hon. Joseph Allison, Morris Patterson, Esq., and the Rev. M. B. Grier, D.D., *Vice Presidents*; the Rev. W. E. Schenck, D.D., and the Rev. John W. Dulles, *Secretaries*; Winthrop Sargent, Esq., *Treasurer*, and Willard M. Rice, D.D., *Recording Clerk*. The following gentlemen were elected *Trustees*: Alexander Whilldin, Samuel C. Perkins, Archibald McIntyre, Morris Patterson, William E. Tenbrook, George Junkin, James Ross Snowden, and Robert M. Willson.

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"THE RECORD."

At a recent meeting of the Board of Publication it was resolved that after the appearance of the July number, the "*Record*" published by the

Board and the "*Presbyterian Monthly*" issued by the Publication Committee should be united and issued monthly under the title of the "*Presbyterian Monthly Record*." The subscribers to both papers may expect to receive this united paper after the present month.

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#### Cheerful Givers.

The following letter is from a minister who is now labouring in Shewano County, Wisconsin, among the remnant of the Stockbridge Indians. The present condition of these interesting people has been twice alluded to in the *Record* within the past year. From the following letter it would appear that they are model givers. Would that all our churches and people would meet the appeals of our several Boards with the same spirit of liberality and with the same alacrity.

"Herewith please find enclosed three dollars, the result of a collection taken up on the last Sabbath of April in one of our backwoods congregations. The gratitude of our children for your generous donation of books made last year has not passed away. We only need to notice a collection to be taken on such a Sabbath, and every little mind is awake with contrivances how it may gain something to cast into the box. The people are still quite poor, especially now when the finances of the country are undergoing a change, and I have no doubt that many gave every penny they had in the world, trusting to the providential chances for a future supply. Such would gladly give their tens and fifties if they had them, but we know that it is not the amount, but the spirit and motive with which it is given that makes the offering accepted and precious. Most of the children's pennies had been laid aside for a week or two, or had been earned from an older brother, sister, or parent, for whom some errand or work had been done. One of the little girls had forgotten her treasure at home, which made her feel badly as well as uneasy at the idea that she could not contribute. But she soon contrived to borrow the amount she owed from an elderly lady, and the next day she came with a bunch of pennies and paid her liabilities as promptly as a Wall Street banker. We continue to be favoured with your good Sabbath-school paper, which has arrived punctually, giving additional interest and life to our Sabbath-school. Please accept of our thanks and earnest wishes that the Board of Publication may be prospered and blessed in every department and branch of its labours.

J. S."

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#### Colportage in Kentucky.

A student was lately commissioned as a colporteur of the Board of Publication. With hopes beating high and a heart glowing with love to the Saviour he started for his field in Kentucky. What was his surprise, on arriving at his destination, to find that he was met with coldness and distrust by the people to whom he had gone for the purpose of doing good. He presented his cause, telling them that the church, desiring their salvation, had enabled him to come among them to give away books and tracts

to the poor, and to sell them at a cheap rate to those able to buy. But they laughed him to scorn, saying that he was a deceiver, that he had come to make money. They required him to pay for his meals and lodging.

Sometimes he slept in the trees, where he would be overtaken by night. But this was not so dangerous as it would have been once, when prowling wolves and hungry bears might have been out hunting for a meal.

He had to wade rivers in passing over his field. One occasion of this kind came near proving disastrous to his books, besides giving him a good wetting; for, stepping upon a slippery rock, down he came into the stream.

Yet much good will result from his labours. The word of life has been dispensed among the people. Precious seeds of truth were left behind him to spring up and bring forth fruit after many days, it may be after he has gone to the grave.

A. A. H.

### Thanks from Africa.

The following extract is taken from a letter written by a coloured Presbyterian minister at an inland village in Liberia, and enclosing a draft for ten dollars.

"We thank you very much for the books sent us some time ago, and now send back to the Board, by this opportunity, our little pittance. It is contributed freely, with the prayers of your obliged beneficiaries in Africa. When we stretched forth our hands and asked for help for our Sabbath-schools, you answered us immediately by sending us two valuable Sabbath-school libraries of one hundred volumes each. We cried for light, and light came, and what an invaluable light it has been to old and young. Those books, so plainly written, so well printed, and so full of the truths of the gospel of Jesus Christ, have been read by hundreds, and have done much good among our people. Many of these have obeyed the gospel call and have passed from darkness into marvellous light."

### DONATIONS RECEIVED FOR THE COLPORTAGE AND DISTRIBUTION FUND OF THE PRESBYTERIAN BOARD OF PUBLICATION, SINCE LAST ACKNOWLEDGMENT.

<i>Pby of Albany</i> —Galway ch 7; Carlisle ch 10; Esperance ch 5; State Street ch, Albany 70; Amsterdam ch 13 31; Gloversville ch 43 83; Mariaville ch 9	\$158 14	<i>Pby of Cedar</i> —Iowa City ch 20; Summit ch 4 75; Mechanicsville ch 7; Red Oak ch 7; Herman ch 5; Blue Grass ch 2 75; Fulton ch 3	49 50
<i>Pby of Allegheny</i> —Rich Hill ch, per Dr Jas Allison	5 00	<i>Pby of Chicago</i> —Harvard ch 5 65; Rockford 1st ch 50; Linn and Hebron ch 10; Wyoming ch 5	70 65
<i>Pby of Atlantic</i> —Edisto ch	1 10	<i>Pby of Chillicothe</i> —Eckmansville ch	3 00
<i>Pby of Baltimore</i> —Broadway ch 8 14; Ellicott City ch 10; Annapolis ch 20	38 14	<i>Pby of Cincinnati</i> —Lebanon ch 27; Goshen ch 5	32 00
<i>Pby of Benicia</i> —Napa City ch 15; Healdsburg ch 6 50	21 50	<i>Pby of Columbus</i> —Lancaster 1st ch	12 00
<i>Pby of Bloomington</i> —Atlanta ch 3 50; Union Grove ch 6 55; Clinton ch 8 05; Farm Ridge ch 6 30; Chenoa ch 5 59; Towanda ch 12, do Sab-seh ch 3 = 15	44 90	<i>Pby of Connecticut</i> —Thompsonville 1st ch 20; Bridgeport ch 75; Pound Ridge ch 10; Yorktown ch 30; Hartford 1st ch 30	165 00
<i>Pby of Buffalo City</i> —Calvary ch, Buffalo	65 30	<i>Pby of Crawfordville</i> —Bethany ch 11 50; Terre Haute ch 12; Crawfordville 1st ch 10 25	33 75
<i>Pby of Bureau</i> —Princeton 1st ch 31 54; Woodhull ch 5; Pleasant Ridge ch 2 30; Edgington ch 11 40; Edwards ch 3; Beulah ch 3; Coal Valley ch 2; Genesee ch 4	62 24	<i>Pby of Dane</i> —Richland Centre ch 2; Richland City ch 1 50; Fancy Creek ch 1 50	5 00
<i>Pby of Burlington</i> —Camden 2d ch 12; Tuckerton ch 11 60; Bordentown ch 5 25	28 85	<i>Pby of Des Moines</i> —Albia ch	7 00
<i>Pby of Carlisle</i> —Piney Creek ch 12 25; Emmittsburg ch 11; Lonaconing ch 4; Barton ch 8; Gettysburg ch 15 81; Centre ch 8	59 06	<i>Pby of Donegal</i> —Strasburg ch 8; Mt Joy ch 4 50; Middle Octoraro ch 10; Slate Ridge ch 14 30	36 80
<i>Pby of Cayuga</i> —Port Byron ch	32 80	<i>Pby of Dubuque</i> —Dubuque 1st ch 14 55; Wayne ch 2 85; Anamosa ch 1; Andrew ch 4; Epworth ch 3; Bellevue ch 4 35; Hopkinton ch 4 50	34 25
		<i>Pby of Ebenezer</i> —Ashland ch	20 00



<i>Pby of Elizabethtown</i> —New Providence ch 12; Siloam ch 1 10; Woodbridge 1st ch 10; Plain- field 1st ch 12 60; Elizabeth Point ch 5; Pluckamin ch 7 48 70	<i>Pby of Ohio</i> —Bellefield ch 18 89
<i>Pby of Erie</i> —Pleasantville ch 15; Erie Park ch 39 54 00	<i>Pby of Palmyra</i> —Macon City ch 4 00
<i>Pby of Fairfield</i> —Liberty ch 1 60	<i>Pby of Passaic</i> —Elizabeth Westminster ch 229 29; Morristown 1st ch 30 16; Wickliffe ch 12 74; Elizabeth 2d ch 71 02 343 21
<i>Pby of Findlay</i> —Delphos ch 5; Central ch 8 13 00	<i>Pby of Peoria</i> —French Grove ch 5 15
<i>Pby of Fort Wayne</i> —La Grange ch 7; Decatur City ch 1 8 00	<i>Pby of Philadelphia</i> —Woodlands ch 45 25; Phila- delphia 6th ch 11 03 55 33
<i>Pby of Genesee River</i> —Bath ch 15 75; Sparta ch 6; Central ch, Genesee 23 14 44 89	<i>Pby of Philadelphia Central</i> —Princeton ch 147 80; Princeton ch Sab-sch 40; Cohocksink ch 37 50; West Arch St ch 43 24 268 54
<i>Pby of Hocking</i> —Athens ch 16 00	<i>Pby of Philadelphia 2d</i> —Bensalem ch 7 25
<i>Pby of Highland</i> —Highland ch 3 60	<i>Pby of Racine</i> —Ammell 1st ch (English) 11; Stockton ch 16 43; Kirkpatrick Memorial ch 12; Holland ch 7; Milford ch 9; Amwell 2d ch 11 25; Musconetcong Valley ch 12 30 78 98
<i>Pby of Hudson</i> —Cochecton 2d ch 3 25; Hamp- tonburg ch 30 26; Florida ch 6 39 51	<i>Pby of Rochester City</i> —St Peters ch 45, St Peters ch Sab-sch 50 95 60
<i>Pby of Huntingdon</i> —Perryville ch 21 25; Shade Gap ch 4 68; Sinking Valley ch 38 54; Miles- burg ch 13 50; Sab-sch 1; Mos'anon ch Sab- sch 8 50; Sinking and Spring Creek chs 40; Pine Grove ch 7 45; Logan's Valley ch 12 146 92	<i>Pby of Rock River</i> —Middle Creek ch 10; Cedar- ville ch 13; Freeport 2d ch 11; Sterling ch 27 90 61 90
<i>Pby of Indianapolis</i> —Indianapolis 5th ch 5; Hope- well ch 17; Knightstown ch 11; Union ch 7 01 40 01	<i>Pby of Salzburg</i> —Mount Pleasant ch 2; Harmony ch 15; Payne ch 4 50; Cherry tree ch 6 75; Bethesda ch 3 85 32 18
<i>Pby of Iowa</i> —Morning Sun ch 5 30; Westminster ch 24; Middletown ch 10; Evang St Peter's ch 5 44 30	<i>Pby of Saline</i> —Carmi ch 8 55
<i>Pby of Kaskaskia</i> —Moro ch 3 20; Waveland ch 4 25; Litchfield ch 8; Richview ch 15; Pleasant Ridge ch 5 50; Chester ch 7; Elm Point ch 10 52 95	<i>Pby of Sangamon</i> —Irish Grove ch 21 cts; North Sangamon ch 14 43 14 64
<i>Pby of Lafayette</i> —Sugar Creek ch 5 75; Knob Noster ch 4 25; Lexington 1st ch 7 17 00	<i>Pby of Schuyler</i> —Carthage ch 13; Ebenezer ch 12; Ipava ch 15; Chili ch 3 43 00
<i>Pby of Lake</i> —Millersburg ch 2 40	<i>Pby of Sidney</i> —Bellefontaine ch 16 13, do Sab- sch 4 87; Turtle Creek ch 5, do Sab-sch 10; Mt Jefferson ch 3; Union City ch 10 49 00
<i>Pby of Logansport</i> —Lexington ch 12; Rossville ch 1 13 00	<i>Pby of Southwest Missouri</i> —Deep Water ch 2 00
<i>Pby of Londonderry</i> —Londonderry ch 13 00	<i>Pby of Steubenville</i> —Steubenville 1st ch 23 39; Uhicksville ch 7; Canonsburg ch 7; New Cumberland ch 4; New Hagerstown ch 18 59 39
<i>Pby of Long Island</i> —Setauket ch 10; West Hamp- ton ch 7 75; R O Colt, Esq., Babylon, L 1 100; Southampton ch 19; Southampton Sab-sch 11 31; Middletown ch 13 90 161 96	<i>Pby of St Clairsville</i> —Rock Hill ch 5; Grand- view ch 2; New Castle ch 1; Buchanan ch 1; Freeport ch 1; Somerstown, Woodsfield, and Graysville chs 6 55 16 55
<i>Pby of Louisville</i> —Walnut St ch, Louisville 13 25	<i>Pby of St Louis</i> —Emanuel ch 5; Bethel ch 9; St Charles ch 8 45; Kirkwood ch 40 62 45
<i>Pby of Luzerne</i> —Wilksbarre ch 77; Kingston ch 32 13, do Sab-sch 6 63; Plains ch 5, do Sab-sch 2; Mehopany ch 2 30 125 11	<i>Pby of S Minnesota</i> —St Charles ch 1; Utica ch 1; Freemont ch 2; Albert Lee ch 6 10 00
<i>Pby of Lyons</i> —Wolcott ch 2 45	<i>Pby of St Paul</i> —Litchfield 1st ch 1; Forest ch 4 56; Dundas ch 2; Hudson 1st ch 7 25; St Cloud ch 3 20 18 01
<i>Pby of Madison</i> —Pleasant Township ch 4 00	<i>Pby of Susquehanna</i> —Meshoppen ch 5; Canton ch 6 11 00
<i>Pby of Marion</i> —Upper Sandusky ch 4; York ch 2; Marysville ch 9 15 00	<i>Pby of Troy</i> —Woodside ch 10 00
<i>Pby of Maumee</i> —Toledo 1st ch 10; Delta ch 3; West Bethesda ch 5; Brownsburg ch 2; To- ledo 2d ch 2 30 22 30	<i>Pby of Upper Missouri</i> —Albany ch 2 00
<i>Pby of Michigan</i> —Grand Haven 1st ch 22 25; Little Westminster ch 5 82 23 07	<i>Pby of Vincennes</i> —Princeton ch 5 50
<i>Pby of Milwaukee</i> —Waukesha ch 13 00	<i>Pby of Vinton</i> —Vinton ch 12 50; Sab-sch 2 50 15 00
<i>Pby of Mohawk</i> —Park Central Syracuse ch 24 20; Oneida ch 28 47 52 67	<i>Pby of Warren</i> —Altona ch 2; Monmouth 1st ch 30 35; John Knox ch 7 15; North Henderson ch 14 85; Bushnell ch 4 58 35
<i>Pby of Monmouth</i> —Tom's River ch 10 00	<i>Pby of Washington</i> —Fairview ch 13; Forks of Wheeling ch 58; Upper Buffalo ch 30 40 101 40
<i>Pby of Nassau</i> —Wallabout ch 12 80; Ross St, Brooklyn ch 25 60; Williamsburg South Third St ch 31 91 70 31	<i>Pby of West Jersey</i> —Fislerville ch 18 75; Salem ch 36 63; Pittsgrove ch 5 50 60 88
<i>Pby of New Brunswick</i> —Trenton 4th ch 42 91; Titusville ch 21; Trenton 1st ch 129; Kingston ch 30; New Brunswick ch 27 12, from Rev Mr Jewett 5; Hamilton Square ch 14 20 299 23	<i>Pby of West Lexington</i> —Lexington 2d ch 162 25
<i>Pby of New Castle</i> —Rock ch 10; Zion ch 10; Oxford ch 41 85; Forks of Brandywine ch 16 35; Green Hill ch 18; Red Clay ch 21 117 20	<i>Pby of West Virginia</i> —Morgantown ch 12 18
<i>Pby of Nesho</i> —Geneva ch 6 00	<i>Pby of Winnetago</i> —Stockbridge ch Sab-sch 3; Weyauwega ch 3; Sab-sch 50 cts; Juneau ch 4 28 10 78
<i>Pby of New York</i> —Forty-second St ch 50 00	<i>Pby of Wooster</i> —Dalton ch 27 00
<i>Pby of North River</i> —Kingston 1st ch 30; Rondout ch 46; Bethlehem ch 22 31 98 31	
<i>Pby of Northumberland</i> —Grove ch, Danville 28; Derry ch 4; Washingtonville ch 6; Mahoning (English) ch 29 81; Chilisquaque ch 9 50; Bald Eagle and Nittany ch 16 15 93 46	
<i>Pby of Ogdensburg</i> —Oswegatchie 2d ch 13 48	

## MISCELLANEOUS.

Rev S B Smith, Gettysburg 5; Mrs Mary Camp-  
bell, Allegheny City 1; Dr A Chapman, Alquina  
5; David Monfort, Esq, Monroe, Butler Co,  
Ohio 10; Mrs M E Drake, Clarkson, New York  
5; "W S S," Philadelphia 5; Miss Jane Wilson,  
Shippensburg 5 35 00

\$4,477 45

WINTHROP SARGENT, Treasurer.



## BOARD OF CHURCH EXTENSION.

Corresponding Secretary, Rev. H. R. WILSON, D.D.

Treasurer, DAVID KEITH, St. Louis, Mo.

## A Result of Church Erection.

"I was requested some weeks ago by my people to write and thank you and the Board of Church Extension for the timely and very essential aid given to our church, enabling them to build a house for God's worship and glory. I deferred it until after the dedication, which took place on the 17th inst. It was a joyful day. The building committee reported sufficient means to paint the building in the spring, and perhaps to get a bell. The congregations have largely increased since the house was fit to be occupied. Arrangements are now made for having three regular services weekly and preaching half the time. Among other resolutions passed was one by a unanimous and rising vote of thanks to the Board of Church Extension for their liberal aid, without which we could not have succeeded in our undertaking. Some of our people have given until they feel deprivation in their families. Would that our *heartfelt* thanks could be conveyed to all the contributors who have enabled your Board to extend this aid to us. Above all, we *thank God* and take courage. The day of experiment and doubt seems now to be passed. We trust that the assurance of permanence thus secured will bring an immigration to this neighbourhood that will greatly strengthen our cause. A comfortable and neat house costing all told, including voluntary labour and hauling, about eighteen hundred dollars, is regarded and really is under the circumstances a *great affair*. The dedication sermon, listened to with deep interest and evident emotion, was founded on the words 'Jehovah-Shammah.'"

## DONATIONS TO THE BOARD OF CHURCH EXTENSION, MAY 1870.

<i>Pby of Findlay</i> —Van Wert ch	\$5 00	<i>Pby of Sidney</i> —Spring Hill ch	10 20
<i>Pby of Donegal</i> —Slateville ch	10 00		<u>\$186 15</u>
<i>Pby of Passaic</i> —Chester ch	10 00		
<i>Pby of Kaskaskia</i> —Trenton ch	5 00	<i>Receipts for Church Extension in Philadelphia,</i>	
<i>Pby of Marion</i> —Pisgah ch	5 00	<i>May 1870, per S. D. POWEL.</i>	
<i>Pby of Newton</i> —Oxford 2d ch	18 00	<i>Pby of Findlay</i> —Delphos ch	\$5 00
<i>Pby of Wooster</i> —Shreve ch	5 00	<i>Pby of New Castle</i> —Rock ch 10; Zion ch 5	15 00
<i>Pby of St Clairsville</i> —Grand View ch	2 00	<i>Pby of New Brunswick</i> —Titusville ch	20 00
<i>Pby of Upper Missouri</i> —Albany ch	2 00	<i>Pby of Washington</i> —Wheeling 3d ch	5 00
<i>Pby of Lake</i> —Tassinong ch	3 75	<i>Pby of Donegal</i> —Middle Octoraro ch	30 00
<i>Pby of Monmouth</i> —Matawan ch	19 88	<i>Pby of Blairsville</i> —New Salem ch	26 69
<i>Pby of Passaic</i> —Morristown ch	120 62	<i>Pby of Burlington</i> —Camden 1st ch	90 00
<i>Pby of Bloomington</i> —Wapello ch 6; Bement ch 8	14 00	<i>Pby of Carlisle</i> —Gettysburg ch 17 70; Centre ch 10	27 70
<i>Pby of Zanesville</i> —Cambridge ch	16 00	<i>Pby of Genesee River</i> —Sparta 1st ch	8 00
<i>Pby of Redstone</i> —Uniontown ch	110 00	<i>Pby of Potomac</i> —New York Avenue ch, Washington	62 85
<i>Pby of Genesee River</i> —Tuscarora ch	66 70		
<i>Pby of Erie</i> —Warren ch	15 00		
<i>Pby of Philadelphia</i> —S S, West Spruce Street ch	20 00		
<i>Pby of Dubuque</i> —Milo ch	1 25		
<i>Pby of S Minnesota</i> —St Charles ch 1; Utica ch 1	2 00		
<i>Pby of Vincennes</i> —West Salem ch	7 00		
<i>Pby of Chillicothe</i> —First ch Chillicothe 15; Huntsville ch 2 75	17 75		

## MISCELLANEOUS.

Late Rev H Hartpence, Phila. for use on the Pacific R. R. and on account of the Memorial Fund 100; Freemont ch, N S, Nebraska 3; Mrs M E Drake, Clarkson, N Y 3

Total for May, \$882 39

DAVID KEITH, Treasurer,  
St. Louis, Mo.

# FUND FOR DISABLED MINISTERS, AND THE NEEDY WIDOWS AND ORPHANS OF DECEASED MINISTERS.

Rev. GEORGE HALE, D.D., *Secretary.*GEORGE H. VAN GELDER, Esq., *Treasurer.*

OFFICE, 320 Walnut Street, Philadelphia, Pa.

The following amounts have been received since the last report, viz:

<i>Pby of Allegheny</i> —Rich Hill ch	\$10 00
<i>Pby of Allegheny City</i> —Allegheny Central ch 100;	
Concord ch 7; Sharpsburg ch 30 22	137 22
<i>Pby of Beaver</i> —Sharon ch 14; Newport ch 8 38	
	22 38
<i>Pby of Erie</i> —Warren ch	20 00
<i>Pby of Carlisle</i> —Centre ch	12 00
<i>Pby of Potomac</i> —New York Avenue, Washington,	
ch	65 15
<i>Pby of Genesee River</i> —Caledonia ch 21 20; Sparta	
1st ch 8	29 20
<i>Pby of Rock River</i> —Newton ch	5 00
<i>Pby of Chillicothe</i> —Chillicothe 1st ch 10 14;	
Greenfield 2d ch 12 36	22 50
<i>Pby of Oxford</i> —Camden ch	7 31
<i>Pby of Sidney</i> —Huntsville ch	6 00
<i>Pby of White Water</i> —Mt Carmel ch	15 75
<i>Pby of Dubuque</i> —Milo ch	1 25
<i>Pby of St Louis</i> —Kirkwood ch	20 00
<i>Pby of Upper Missouri</i> —Albany ch	3 00
<i>Pby of Burlington</i> —Camden 1st ch 56; A family	
in do 15	71 00
<i>Pby of Elizabethtown</i> —Baskingridge ch 26; Wood-	
bridge ch 10; Rahway 1st ch 53 75	89 75
<i>Pby of New Brunswick</i> —Titusville ch	30 00
<i>Pby of Passaic</i> —Morristown 1st ch 30 15; Pater-	
son 1st ch 64 13; Calvary ch 5 71	99 99
<i>Pby of Connecticut</i> —Pound Ridge ch	10 00
<i>Pby of Long Island</i> —Jamaica ch 31 70; Amagan-	
set ch 3 33; Sag Harbor 1st ch 20	58 03
<i>Pby of New York</i> —Throgs Neck ch 5; Brick ch	
234 53; Westminster ch 20; New York 1st ch	
2220 70	2480 23
<i>Pby of New York 2d</i> —Scotch ch, add'l,	250 00
<i>Pby of Columbus</i> —London ch 3; Dublin ch 5 35	
	8 35
<i>Pby of Marion</i> —York ch	2 00
<i>Pby of Donegal</i> —Middle Octorara ch	19 00

<i>Pby of Huntingdon</i> —Sinking and Spring Creek	
chs	55 00
<i>Pby of New Castle</i> —Rock ch 20; Zion ch 25;	
Downingtown Central ch 24 76	69 76
<i>Pby of Northumberland</i> —Bald Eagle and Nittany	
ch	25 95
<i>Pby of Philadelphia</i> —Sab-sch of West Spruce St	
ch	42 10
<i>Pby of Blairsville</i> —Livermore ch 20; Greensburg	
ch 15 25; Blairsville ch 50	85 25
<i>Pby of Ohio</i> —Bethel ch, add'l	3 50
<i>Pby of Redstone</i> —Uniontown ch	40 00
<i>Pby of Saltsburg</i> —Mahoning ch 7; Mt Pleasant	
ch 4; Curries Run ch 6; Appleby Manor ch	
1 50; Crooked Creek ch 1 33; Gilgal, Marion,	
and Rock Bridge chs 19	38 85
<i>Pby of S Minnesota</i> —St Charles ch 1; Utica ch	
1	2 00
<i>Pby of Findlay</i> —Delphos ch	5 00
<i>Pby of Des Moines</i> —Decatur City ch	1 00
<i>Pby of Steubenville</i> —Harlem ch	5 10
<i>Pby of Washington</i> —Washington ch 46 51; West	
Alexander ch 41 75; Wheeling 3d ch 5	93 26
	\$3,961 88

Rev J Williams of Midway Macedonia ch,	
Georgia	2 00
Robert O Colt, Esq	100 00
Rev A B Gilliland	5 00
Miss Jane R Wilson of Shippensburg, Pa	5 00
Mrs M E Drake of Clarkson, N Y	3 00
Synod of Cincinnati	41 66
Legacy of Mrs Susan H Thorne of Carlisle, Pa	1263 50
Interest on Permanent Funds	28 34
	\$5,410 38

GEO. H. VAN GELDER, *Treasurer,*

Office, No. 320 Walnut Street.

Philadelphia, June 4th, 1870.

It is no less the duty than it is the privilege of the Church to prosecute a generous policy to her disabled ministers, and the bereaved households of her departed servants. And we can but express the hope, now that God in his good providence has reunited the twin branches of the Presbyterian Church, and the many members have become one body, that a strong, persevering, and united effort will be made by the *divinely united Church* to care promptly and liberally for every enfeebled minister, needy widow, and penniless orphan, who have a just claim, we will not say on their charity, but Christ-like provision. Who more deserving of the Church's tenderest care and constant sympathy than men worn down, and worn out with toil in the ministry, and the widows and orphans of such as have lived and laboured to impart the true riches to others, while they themselves have died destitute of worldly goods? We esteem him a merciful man who makes provision for his domestic animals which have served him with fidelity for a score of years. The favourite steed is turned in his days of decrepitude and uselessness into a rich pasturage; and the period of his inactivity is made the most comfortable in his whole life. Are not our enfeebled brethren, our aged, sick, and suffering ministers of the gospel, their desolate widows and orphan children better than they? Shall we allow ourselves to be rebuked and reproved, by the praiseworthy treatment which men of the world extend to irrational animals, in consequence of our wilful neglect of those who are the especial objects of our Divine Master's regards?—*Dr. Wm. T. Sprole.*

## GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

REV. A. C. McCLELLAND, *Cor. Secretary.*DAVID ROBINSON, Esq., *Treasurer*, Box 224, Pittsburgh, Pa.WM. MAIN, Esq., *Receiving Agent*, 907 Arch street, Philadelphia.

## The General Assembly in Philadelphia.

*Extracts from Speeches made by Coloured Members.*

As is known to many, two reports—a majority and a minority—were presented by the standing Committee on Freedmen, the former advising the longer continuance of a separate organization for this work, the latter, that it should be at once committed to the Board of Home Missions. But supposing that the *Record* will fall into the hands of many who have not access to papers giving in full the discussion had upon this subject, and trusting that to such, it will be both interesting and useful, we give the following extracts from the *Reunion Assembly's Reporter*.

REV. ENNAIS J. ADAMS (coloured): Mr. Moderator, I am not in the habit of disturbing General Assemblies with my voice, although I have done it on one or two occasions. It is my duty; however, now to speak. I heartily endorse the report of the minority for several reasons. I am opposed to this matter being carried forward by a separate Board. I think it will be injurious to us. It is proposed to establish that separate Board upon this idea, that the coloured people are a distinct people. That they are peculiarly distinct, and that they will not on account of the prejudice existing on both sides, consent to intermingle in this great work. The idea to me is rather degrading. We are distinct in the sense that the Indian is distinct from the white race, in the sense that the Chinaman is distinct from the white race, and in no other sense. . . . You have only to act as a home mission board, and give us the money, and I think we are capable of taking care of our own affairs. (Applause.) I am opposed to the majority report. I am opposed to even the word "Freedmen," because it fixes upon us the degradation of the past. (Applause.) And I hope this Assembly will drop that word. Many of us don't care to be identified with anything that will associate us with the past.

REV. J. S. THOMPSON, of Tennessee, (coloured): Mr. Moderator and Brethren: I am not altogether agreed with the gentleman that last had the floor. (Laughter.) I entered this field of the Freedman's labour in 1865, and I have been working, coming and going, in this field, and have observed the various operations among the freedmen, and it was wisely observed by our venerable doctor, that he did not know whether it was exactly the time to dispense with this Board. I think he was right about this. If it is done, the thing that I most fear is, that we will be neglected in the South. I am labouring soul and body, and I want my people to come up quick. We don't want our work kept behind because we want the word "Freedmen" stricken out. I want you to develop my brain-power and intellectual powers, gentlemen, and I will throw off every thing that is mean and degrading. And as soon as the freedmen are lifted above this low drudgery, then they will throw off every name and title that degrades them. (Applause.) This work among the Freedmen has its own peculiar difficulties, which must be met, and promptly, and overcome. You all know that this united Church in its



mission work, or in its home work will neglect the black man, perhaps, if it neglects any one; perhaps he may not be looked after as carefully as he should be. He must have the special care of earnest men selected from this body. Men that have the work in their hearts, and love the cause, and are looking constantly at this work. I don't say that there are not good men in this other Board, but if there is a Board provided, whose duty it shall be to look for this interest, they will do it. . . . As we swim through the great waters, just hold our hand or our head and we will endeavour to do the work.

Mr. CALVIN McCURDY (coloured): There is no man who knows the horrors of a prison more than he who has been an inmate of the walls that enclose him. I have been raised in the South and under the spirit of the country. When you organized your churches in North Carolina, I have been told, "Your new friends will carry you a little while and then throw you down." That is just the point. If we are taken into the care of those Boards which have so many wants and claims upon them, then the poor negro won't get a chance at all. We ought to have a separate Board. I don't want it established for ever, but for two more years, until we get our heads above the waves, for we are just now beginning to raise our heads over the difficulties. If you drop us now, we are gone—gone to all eternity (laughter). Then we left the Southern Church because we looked upon the Northern Church as our friends. When you said to us, "Come unto me, all ye ends of the earth," we came. Sir, we expect to stay there (laughter). But if you fail to make the necessary appropriations to meet our wants we will be obliged to fall out by the way. The fact is, all the wants that have been pressed upon the members of this Assembly are not one of them of the same nature that our wants are. You have spoken of the many immigrants that come to this country. They come of their own accord. If they don't want to make their home among us let them stay at home. But my people have been captured and brought here, and made the goods and chattels of this country, and instead of us forcing ourselves on your hands you have forced yourselves on our hands. (Great laughter.) In all these great things there is something that suffers, and in this great thing, if we are thrown into the Domestic Board, we are bound to be the sufferers, and therefore I ask the consideration of this Assembly upon that question of a separate Board for at least two years, until we become more educated and more able to take care of ourselves. We cannot take care of ourselves now, and I know whereof I speak, for I have been in the South for the last forty years (laughter). I don't want this Board made a separate one for all time, but, for the present, until the Church can see further and learn more particularly what are the wants of the Freedmen in this country.

The discussion upon this subject having closed, among the resolutions adopted by the Assembly were the following:—

*Resolved*, That the work of the Presbyterian Church for the coloured race in this country, including both their religious and educational interests, shall be conducted by a Committee located in the city of Pittsburgh, to be known by the name, style, and title of the "Presbyterian Committee of Missions for Freedmen,"—that this committee shall consist of twelve members, of whom five shall be a quorum.

*Resolved*, That this Committee be directed to organize on Thursday, June 16th, at 3 o'clock, P. M., in First Presbyterian Church of Pittsburgh, and that the stated clerk of the Assembly be directed to give official notice, to each member elected, of the same.



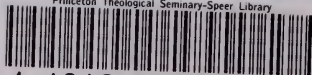


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